

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: TELLO PEÑA JIMMY JACK - 5159

ESCUELA: INGENIERÍA MECÁNICA

CURSO: DESARROLLO DE TESIS - M1054

GRUPO HORARIO: 02M

NRO DE ENCUESTADOS: 13

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 1            | 2       | 6     | 4         | 16.00 |
| A    | 2        | 0                   | 2            | 1       | 6     | 4         | 15.69 |
| A    | 3        | 0                   | 0            | 2       | 7     | 4         | 16.62 |
| A    | 4        | 0                   | 0            | 2       | 7     | 4         | 16.62 |
| B    | 5        | 0                   | 1            | 2       | 7     | 3         | 15.69 |
| B    | 6        | 0                   | 2            | 1       | 7     | 3         | 15.38 |
| B    | 7        | 1                   | 0            | 1       | 8     | 3         | 15.69 |
| B    | 8        | 1                   | 1            | 1       | 7     | 3         | 15.08 |
| B    | 9        | 0                   | 0            | 3       | 7     | 3         | 16.00 |
| B    | 10       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| C    | 11       | 0                   | 1            | 1       | 8     | 3         | 16.00 |
| C    | 12       | 0                   | 0            | 3       | 7     | 3         | 16.00 |
| C    | 13       | 0                   | 1            | 2       | 7     | 3         | 15.69 |
| C    | 14       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| C    | 15       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| C    | 16       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| D    | 17       | 0                   | 0            | 2       | 8     | 3         | 16.31 |
| D    | 18       | 0                   | 0            | 3       | 7     | 3         | 16.00 |
| D    | 19       | 0                   | 1            | 2       | 7     | 3         | 15.69 |
| D    | 20       | 0                   | 0            | 3       | 7     | 3         | 16.00 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 16.23   |
| B AREA DIDACTICA               | 15.69   |
| C AREA PERSONAL                | 16.10   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 16.00   |

**PROMEDIO GENERAL**

**15.98**